## RESEARCH POSTER SESSION • SUBMISSION PROPOSAL INSTRUCTIONS WRAMTA Virtual Summit • April 14<sup>th</sup> to 21<sup>st</sup> 2024

Deadline: March 14, 2024

**DESCRIPTION:** For the past several years the Western Region Chapter of the American Music Therapy Association (WRAMTA) has hosted a research poster session during the regional conference. The *research poster session* is a common forum for presenting original research at professional conferences. Typically consisting of a bulletin board or printed poster, it provides an opportunity to share important research findings or information to other professionals using a static, visual format. This poster session is open to all interested presenters, including: practicing and non-practicing music therapists; music therapy undergraduate and graduate students; music therapy interns; and other allied-health or educational professionals with an interest in music-related research.

**DETAILS:** This year the research poster session will be held on **Saturday, April 20<sup>th</sup> from 8:30 AM to 9:45 AM via Zoom** and will give participants an opportunity to interact with the researchers. If your proposal is accepted, you will submit a **PDF of your poster and a 5-min summary video** no later than **Apr. 10th**. These materials will be uploaded to the WRAMTA conference website for attendees to watch/read throughout the Virtual Summit. You will have the chance to discuss your findings with attendees in breakout rooms during the Zoom session.

**OVERVIEW:** The research project should entail quantitative, qualitative, mixed-method, theoretical, or historical research in the field of music therapy, psychology of music, music medicine, or music education. Single-case design studies which include a description of treatment methodology, data collection procedures, and a description of outcomes are acceptable. Proposals for research projects which have yet to be completed may be considered (provided they are complete by the conference date).

**NOTE:** Submissions that involve the promotion or selling of products (e.g., materials, books, instruments, apparatuses) will not be considered.

**INSTRUCTIONS:** Quality and content of the proposal will be used to select an indeterminate number of presentations. Submit the following using the link to the submission platform below:

- A. TITLE OF PRESENTATION: It should contain a maximum of 12 words (125 characters).
- **B. ABSTRACT:** Containing a maximum of 100 words (700 characters), the abstract should be appropriate for inclusion in the conference program booklet and/or a handout.
- **C. DESCRIPTION:** The description should have a maximum of 300 words (2100 characters) and provide sufficient information concerning the proposal for reviewers to evaluate project suitability for the research poster session.
- D. HUMAN SUBJECTS PROTECTION STATEMENT: Provide a statement indicating whether this project has received approval from the necessary Institutional Review Board panels. (This is necessary for ALL projects involving the collection of information from human subjects, including surveys.)
- E. BIBLIOGRAPHY: Please include at least five (5) references that are relevant to the research being presented.
- **F. PRESENTER'S NAME AND AFFILIATION:** Please include the names and affiliations (e.g., university name, hospital, school district. etc.) of all presenters. List in the order of primary, secondary, etc., author.
- **G. CONTACT INFORMATION OF PRIMARY/COORDINATING AUTHOR:** Please include the name, telephone, and email address of the primary/coordinating author.
- **H. AGREEMENT:** By submitting a proposal, I am agreeing to present at any time during the conference at which my presentation is scheduled (checkoff box by the primary/corresponding author).

Use the following link to submit above information: https://asu.co1.qualtrics.com/jfe/form/SV\_72LoLxqvGBjcYOq

Please direct all questions to:

Eugenia Hernandez-Ruiz, PhD, MT-BC WRAMTA Research Committee Representative eugenia.hernandez.ruiz@asu.edu

office: (480)965-7413